

The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
3. To one who has paid his own subscription at \$1.50 and wishes to pay for another, the price is \$1.00.

INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

Make all Money Orders, Drafts, Checks and Express Orders payable and address to Brethren Publication Board, Ashland, Ohio. All matter intended for publication in the Evangelist should be addressed to Brethren Evangelist or A. D. Gnagey.

Our Publications

Every minister in the Brethren church should be an agent for its publications. On another page will be found a list of tracts, pamphlets, booklets, etc., published and for sale by the Publication Board. Speak of these publications to your congregation, announce from the pulpit that you are ready to take orders, and thus instruct your people in the way of distributing the church's literature. The tract on Feet Washing has been reprinted and orders can be promptly filled. Formerly a four page tract it is now an eight page and fits nicely in an envelope. Another edition of "Baptism—What is it?" has also been printed.

The Annual for 1902

There remains yet one week in which to make corrections in the ministerial list. Let us once more call attention to the fact that the only difference between the old and the new Annual will be those changes which are ordered. You may think we know where you are, what your name is, etc. Perhaps we do, but it is never safe for us to make any changes except those ordered. If in the Annual for 1902 your name does not appear at all, or if the address is not correctly given, the responsibility will rest upon yourself, unless you have ordered the change and we failed to make it.

Sunday School Superintendents and Secretaries

This week we have mailed to every school, order-blanks etc., for your next quarter's supplies. We are certainly on time with this part of the work. We have our work so arranged, that unless some unavoidable accident occurs, we will have our supplies for next quarter printed in time to fill your orders early. You are very busy, so are we. Many orders come in with these words, "Dear Brethren, I have been very negligent about ordering. I should have ordered long ago, but kept putting it off from time to time until now. We must have our supplies by next Sunday. Be sure to send by return mail etc." Our work is not al-

ways of such a nature that we can drop everything and fill your order and run to the first train that carries mail. We do our best to fill your orders promptly. Kindly help us all you can by placing your order at an early date, and we assure you, it will greatly accommodate us as well as yourself and your school.

BRETHREN PUBLICATION BOARD.

These Tracts

Have you sent in any orders for tracts that have not been filled? For a long time our stock of tracts was very low and we received many orders that we were unable to fill at the time they were received. The orders were filled, however, and we now have every order for tracts filled, so far as we know, except Bro. J. B. Wampler's order. The tract he desires is not yet out. We now have a nice stack of nearly everything advertised in the EVANGELIST and will fill your orders promptly. If you have placed orders with us that are not yet filled, kindly drop us a card, containing your order and we will give it prompt attention. It is not at all the purpose of the Board, your servants, to receive one cent of your money without giving you full value in return.

BRETHREN PUBLICATION BOARD.

Personal Mention

The church building purchased by National Conference for the Chicago Mission is now ready for dedication, and the editor acknowledges an invitation to be present Sabbath November 24 to preach the sermon.

Brother E. H. Smith, elected State Evangelist at the late Pennsylvania Conference, is now engaged in revival work at Black Log valley. The Home Mission Board of that State hopes to accomplish a great work during this conference year.

Brother Haskins writes that recently he has received into fellowship with the Johnstown church a very useful and able young man from the German Baptists from whom we expect much. The trend among them he says, is Bible alone doctrine.

Yes, Brother Rench, we shall be very glad for those papers read at your County Union Meeting. We are greatly in need of some original matter just at this time, and we trust you will see that the papers and also the sermon by brother W. H. Miller will be sent to the office for publication at an early day.

Revival services will begin in the College chapel November 24. Brethren Miller and Furry will preach until Thursday when brother C. F. Yoder is expected to take up the work, beginning with a Thanksgiving sermon. The Ashland City church is in great expectations and hopes to accomplish much good.

Brother Teeter gives an interesting report of the Milledgeville work, referring more especially to what might be said to be the re-building of their church, and its dedication a few weeks ago. During the time of our visit to Milledgeville last summer Brother Teeter was at work with "coat off and sleeves rolled up."

During a visit recently made to McLouth, Kan., brother W. J. H. Bauman received one into the church. While away from Morrill, his daughter, sister Ora Bauman filled the appointment at Pony Creek. That pastor is fortunate who does not need to go outside the family to find some one to fill his appointments when away from home.

The reader will be interested in the unique way in which Dr. Parker, the great preacher of London, England, treats the thirteenth chapter of St. John. The selection is made from his "Parker's People's Bible," and will be followed by others on the same subject. The attention of all readers of this paper, especially the ministers is called to these selections. They will be found helpful in more than one way.

From Sister Detwiler's communication in the S. S. C. E. department of this issue we learn of the very serious illness of Sister Cassel. She has been failing for some time and at present there seems to be no hope for her recovery. Brother Cassel has the sympathy of the whole brotherhood in his trying hour of his dear companion's affliction. May the Lord keep him strong and in his own way bless Sister Cassel.

Brother J. M. Fox closed the meeting at Oakville with three accessions. The report of the meeting appears on another page and shows that Brother Fox does not forget the Publishing House, College and Missions when engaged in revival work. That is commendable, for surely it is not very much of a revival that does not revive or create an interest in the hearts of the people in the institutions of the church. Brother Fox begins revival services in the Tiosa congregation November 26.

Brother Lyon presents some helpful thoughts in reference to EVANGELIST subscriptions. There is probably not another congregation of the same membership in the brotherhood that can show as large a subscription list as the Washington Mission. The reason Brother Lyon has no trouble in getting the paper in all the families of his congregation is, first because he is intensely interested and talks to his people just as he feels, and second because he goes about it in a systematic way, makes a thorough canvass of the entire field.

By reading Brother Miller's announcement in this issue every pastor and congregation in the State of Indiana will know just what amount of money the Home Mission Board expects them to raise Sabbath December 1. One half the amount apportioned by the late State Conference at Napanee is expected to be raised and the indications are that the Board's expectations will be realized. Reports from different parts of the brotherhood in that State show that pastors and people are getting ready for a liberal offering on that day.

Brother Hazlet writes: Our meeting at Listie closed with four accessions, two by baptism and two by letter. Meeting was too short, only two weeks. Good interest; never preached to a more attentive congregation. Good results of a more tangible form later, God blessed the work. There were eight ministers present at the Bible Conference. Good work was done. More of the laity ought to attend. Too much of a preachers' meeting, these conferences. Awake, ye laity, help rescue the lost. Listie church is a pleasant field to work. Expect much good to come from this conference.

Brother Samuel Lichty of Falls City, Nebr., is always the practical man. In this issue of the paper he presents some very practical and valuable suggestions to agents of the Publication Board. If those suggestions are carefully followed and the plans of Brother Lichty executed by those who have the matter in hand the Publishing House will have a veritable boom. We are glad to note this increased interest on the part of the laymen in our Publishing House. True as Brother Lichty